FINANCIAL STATUS REPORT

(Short Form)

(Follow instructions on the back)

| | ncy and Organizational Element port is Submitted | Federal Grant or Other I By Federal Agency | Federal Grant or Other Identifying Number Assigned By Federal Agency | | | OMB Approval | Page of |
|--|--|--|--|---------------------|------------|------------------|-----------|
| Denali Comr | | | | | | 1 1 | |
| 3. Recipient Org | ganization (Name and complete a | ddress, including ZIP code) | | | | <u> </u> | T lbear |
| Four Dam P | ool Power Agency 1301 | Huffman Rd Ste 201 A | nchorage , AK 995 | 11-0987 | | | |
| 4. Employer Identification Number 5. Recipient Account Numb | | | | er 6. Final Report | | 7. Basis | |
| 92-0174669 DUNS # 06-711-3931 | | | 1 CFDA 90.100 | Yes 📝 No | | Cash Accrual | |
| | t Period (See instructions) | T- 44-0 D. V. | 9. Period Covered by | | | | |
| From: (Month, Day, Year) To: (Month, Day 5/1/2004 12/31/2006 | | | From: (Month, Day, Year) | | | To: (Month, Day | /, Year) |
| 10. Transactions | v | 7/1/2006 | | 9/30/2006 | | | |
| TO. ITAINSACIONS | | | Previously Reported | II This Perio | | III Cumula | tive |
| a. Total ou | tlays | | 59,027,417.39 | 227,513.20 | | 59,254,930.59 | |
| b. Recipient share of outlays | | | 55,465,496.86 | 18,521.75 | | 55,484,018.61 | |
| c. Federal share of outlays | | | 3,561,920.53 | 208,991.45 | | 3,770,911.98 | |
| d. Total unl | iquidated obligations | | | | | | 87,692.5 |
| e. Recipier | nt share of unliquidated obligation | | | | | 58,129.5 | |
| f. Federal share of unliquidated obligations | | | | | | | 29,500.00 |
| g. Total Federal share(Sum of lines c and f) | | | | | | 3,8 | 00,411.9 |
| h. Total Federal funds authorized for this funding period | | | | | | 4,9 | 74,400.0 |
| i. Unobligat | ed balance of Federal funds(Line I | | | | 1,1 | 73,988.02 | |
| 44 tadit | a. Type of Rate (Place "X" in | | | | | | |
| 11. Indirect Expense | b Rate | c. Base | termined | Final | Fixed | | |
| | | · | d. Total Amount | | | ederal Share | |
| Remarks: Att legislation. | ach any explanations deemed ne | cessary or information required | d by Federal sponsoring a | agency in comp | liance wit | h governing | |
| | | | | | | | |
| | | | | | | | |
| 13. Certification: | I certify to the best of my know unliquidated obligations are f | viedge and belief that this re | port is correct and com | plete and that | all outla | ys and | |
| Typed or Printed N | | or the purposes set form in | | Telephone (Are | a code o | umber and exten | sion\ |
| Dave Carlson | CEO | | Telephone (Area code, number and extension) 907-258-7752 | | | | |
| Signature of Autho | rized Certifying Official | | Date Report Submitted | | | | |
| hu | | | October 23, 2006 | | | | |
| SN 7540-01-218-4387 269-20 | | | 2 | | | Indard Form 2604 | /Day 7.01 |

ACCEPTED

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Prescribed by OMB Circulars A-102 and A-11(

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